



**IT IS HEREBY ADJUDGED and DECREED that the
below described is SO ORDERED.**

Dated: August 24, 2022.


MICHAEL M. PARKER
UNITED STATES BANKRUPTCY JUDGE

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE WESTERN DISTRICT OF TEXAS
SAN ANTONIO DIVISION**

In re:
HIGHPOINT LIFEHOPE SPE, LLC,
Debtor.

Chapter 11
Case No. 22-50929-MMP

ORDER

Upon the Motion for Admission *Pro Hac Vice* (the "Motion") filed by Robert P. Harris ("Applicant") for this Court to grant admission to the United States Bankruptcy Court for the Western District of Texas, *pro hac vice*, to represent Capital One, National Association in this case, and the Court having reviewed the Motion, and good and sufficient cause having been shown;

ACCORDINGLY,

IT IS ORDERED that the Motion is GRANTED, and Applicant may appear on behalf of Capital One, National Association in this case.

This order shall not be considered admission to practice generally before this Court or the United States District Court for the Western District of Texas.

###

Respectfully submitted by:

By: /s/ Jay H. Ong

Jay H. Ong

Texas Bar No. 24028756

John Cornwell

Texas Bar No. 24050450

Jamil N. Alibhai

Texas Bar No. 00793248

1717 West 6th Street, Suite 250

Austin, Texas 78703

Telephone: 512.391.6100

Facsimile: 512.391.6149

jong@munsch.com

jcornwell@munsch.com

jalibhai@munsch.com

Counsel for Capital One, National Association

In re:
Highpoint Lifehope SPE, LLC
Debtor

Case No. 22-50929-mmp
Chapter 11

District/off: 0542-5
Date Rcvd: Aug 24, 2022

User: admin
Form ID: pdfintp

Page 1 of 1
Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol Definition

- + Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.
- # Addresses marked '#' were identified by the USPS National Change of Address system as requiring an update. While the notice was still deliverable, the notice recipient was advised to update its address with the court immediately.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Aug 26, 2022:

Recip ID	Recipient Name and Address
aty	#+ John A. Harris, QUARLES & BRADY LLP, One Renaissance Square, Two North Central Avenue, Phoenix, AZ 85004-2322

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Aug 26, 2022

Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on August 24, 2022 at the address(es) listed below:

Name **Email Address**

Jay Ong

on behalf of Creditor Capital One National Association jong@munsch.com,
amays@munsch.com;jay-ong-4326@ecf.pacerpro.com

Natalie F. Wilson

on behalf of Debtor Highpoint Lifehope SPE LLC nwilson@langleybanack.com,
cjohnston@langleybanack.com;sfoushee@langleybanack.com

United States Trustee - SA12

USTPRegion07.SN.ECF@usdoj.gov

TOTAL: 3